

# MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF PUBLIC HEALTH AND WELFARE

63-036295

5265

STATE FILE NUMBER

DO NOT WRITE  
ON THIS STUB

AMENDED

Registration District No. 149 Primary Registration District No. 1002 Registrar's No.

FILED OCT 9 1963

|  |                           |   |                             |
|--|---------------------------|---|-----------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY JACKSON   |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE MISSOURI COUNTY JACKSON                                   |                             |
| b. CITY (If outside corporate limits, give TOWNSHIP only)<br>OR TOWN KANSAS CITY   |                           | c. CITY OR TOWN KANSAS CITY   |                             |
| Length of stay in lb 45 YEARS  |                           | Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |                             |
| c. FULL NAME OF (If NOT in hospital, give location)<br>HOSPITAL OR INSTITUTION TRINITY LUTHERAN HOSP.  |                           | d. STREET ADDRESS (If outside, give location)<br>3430 CLEVELAND   |                             |
| 3. NAME OF DECEASED (Type or print)<br>First CHARLES Middle E. Last McCORMICK  |                           | 4. DATE OF DEATH<br>Month SEPTEMBER Day 25 Year 1963  |                             |
| 5. SEX<br>MALE   | 6. COLOR OR RACE<br>WHITE | 7. Married <input checked="" type="checkbox"/> Never Married <input type="checkbox"/><br>Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> | 8. DATE OF BIRTH<br>1/25/85 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>RETIRED ENGINEER  |                           | 11. BIRTHPLACE (City and state or country)<br>WESTPLAINS, MISSOURI  |                             |
| 10b. KIND OF BUSINESS OR INDUSTRY<br>HOISTING & MECH.  |                           | 12. CITIZEN OF WHAT COUNTRY<br>U. S. A.   |                             |
| 13a. FATHER'S NAME<br>BENJAMIN McCORMICK   |                           | 13b. MOTHER'S MAIDEN NAME<br>NERCESUS DAVIS   |                             |
| 14. NAME OF HUSBAND OR WIFE<br>MARIE McCORMICK   |                           | 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, No or unknown) (If yes, give war or dates of service)<br>NO  |                             |
| 16. SOCIAL SECURITY NO.  |                           | 17. INFORMANT<br>MARIE McCORMICK-3430 CLEVELAND   |                             |
| 18. CAUSE OF DEATH (Enter only one cause per line)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Adrenal Insufficiency</u><br>DUE TO (b) <u>Adrenal metastatic tumor</u><br>DUE TO (c) <u>Ca of Branchi</u><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) |                           | INTERVAL BETWEEN ONSET AND DEATH<br><u>2 weeks</u><br><u>unknown</u><br><u>unknown</u>  |                             |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                           | 20a. ACCIDENT SUICIDE HOMICIDE<br><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  |                             |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   |                           | 20c. TIME OF INJURY<br>Hour a.m. p.m. Month, Day, Year  |                             |
| 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                           | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)  |                             |
| 20f. CITY, TOWN, OR LOCATION   |                           | COUNTY STATE  |                             |
| 21. I attended the deceased from <u>July 63</u> to <u>Present time</u> and last saw him alive on <u>Sept 25 63</u><br>Death occurred at <u>1:45 A.M.</u> on the date stated above, and to the best of my knowledge, from the causes stated.  |                           | 22a. SIGNATURE (Degree or title)<br><u>John M. Powers, M.D.</u>   |                             |
| 22b. ADDRESS<br><u>7304 Linwood</u>  |                           | 22c. DATE SIGNED<br><u>9/24/63</u>  |                             |
| 23a. BURIAL CREMATION, REMOVAL (Specify)<br>BURIAL   |                           | 23b. DATE<br>9/28/1963  |                             |
| 23c. NAME OF CEMETERY OR CREMATORY<br>mt. MORIAH   |                           | 23d. LOCATION (City, town, or county)<br>KANSAS CITY, MISSOURI  |                             |
| 24. FUNERAL DIRECTOR<br>D. W. NEWCOMER'S SONS K.C., MO   |                           | 25. DATE RECD. BY LOCAL REG.<br>9-27-63   |                             |
| 26. REGISTRAR'S SIGNATURE<br><u>Bessie Smith</u>   |                           |   |                             |

USE BLACK INK  
OR  
TYPEWRITER RIBBON

AMENDMENTS ON THIS RECORD ARE AS FOLLOWS

INSTEAD OF

SHOULD READ

DOCUMENT

BY AFFIDAVIT OF  
John M. Powers  
MEDICAL CERTIFICATION

Dr. John Miller Davis  
3504 Townsend Blvd.  
1:00-5:00 P.M.

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,

or by \_\_\_\_\_ Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student \_\_\_\_\_

Signature of Student Embalmer

Signed

*Harold D. Quich*

Licensed Embalmer No. 4998

P. O. Address K. E. Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.